,	ROUTING	G AND	REÇORI	D SHEET			1
SUBJECT: (Optional)			<del>\$</del>		· · · · · · · · · · · · · · · · · · ·		
							COOKCOVER TO THE COOKCO
FROM:				NO.			The state of the s
FROM: Trice of Communications com 2022, Building "I"	4				<u> </u>		
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			t a water	DATE	2 /	18	1-1
TO: (Officer designation, room number, and building)	DATÉ		OFFICER'S INITIALS	601115156 (1			
	RECEIVED FORWARDED				lumber each co w a line across		
1.	11221125		<u> </u>	, 1	f		
00 -					A COLUMN TO THE		
<u> </u>				TER TERTIF			Them:
<b>≈2.</b>			## A A A A A A A A A A A A A A A A A A		Section 1981		
			**************************************				
3.			×	60000	, name nouse that he	Ps. 70	
1/13			Mark Property and the Control of the			<b>1</b> 3	A TEMPOLOGIC CO.
4.			, , , , , , , , , , , , , , , , , , ,	( W W)	L L W	W 2m	CO CONTRACTOR OF
			S 12,37,81				ed-re-rus
5.			ĝ ĝ			i .	
			4. 20. 20.			į.	a a a a a
<u>-</u>			3	* jan			50X1
6.			10 32	info	10C-	MAD)	* *
			2	16	/ ( ~		را
7.				11115 (71115	, T		BRC
			1 1	be che	Yor or		L 
8.				F7			
			ξ &	UP To	6173		7000
9.				UP TO TO Copy Deta	oched for	NT U	1-1~ TC
			100 miles	wobl Dog	touck ror	3-110	1-77323
10.			72			San and an	7
10.			1750.00				
					E/1 9	A M	
11.				SEB	(SD)	FIFI	
, , , , , , , , , , , , , , , , , , , ,			*	MSB	TS	5 1 P	
12.			N. C.	IMB	_EM		1
			na della coll	RDB	_EP(		
13.			į.	143			
						and the second s	<b>1</b>
14.			<u>.</u>	M. LIVE OCT WHE excelly who	handy	Nel 6	hand
			10 miles	Al Cas	and and less are	. 7	Q No. 1-1
15			<u>.</u>	OCT . D	02-1	lelm-	office of
15.				and of	tel.	1	decrung
				- receing wa	as my sites	of in this	for yele

Declassified in Part - Sanitized Copy Approved for Release 2013/04/02: CIA-RDP78-03535A002000050007-6

CLASSIFICATION

PAGE NO.

CONTINUED

10-57 53

51-28, 51-28A AND 51-29 WHICH ARE OBSOLETE.